DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES OFFICE ENGINEER 1727 30th Street MS-43 P.O. BOX 168041 SACRAMENTO, CA 95816-8041 FAX (916) 227-6214 www.dot.ca.gov/hg/esc/oe



Making Conservation a California Way of Life.

September 1, 2017

02-Sha-44-R4.6/R6.4 02-368414 Project ID 0215000066 ACST-P044(056)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SHASTA COUNTY NEAR PALO CEDRO FROM CLOUGH CREEK BRIDGE TO 0.6 MILE WEST OF DESCHUTES ROAD UNDERCROSSING to revise the project plans, the *Notice to Bidders and Special Provisions*, the *Information Handout*, and the Federal Minimum Wages with Modification Number 14 dated 08/04/17

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, September 13, 2017.

Project plan sheet 44 is replaced and attached for substitution for the like-numbered sheet.

In the Special Provisions, Section 2-1.06B is replaced as attached.

In the Special Provisions, Section 39-2.04 is replaced as attached.

The Information Handout is replaced as attached.

To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the Bid book as described in the Electronic Bidding Guide at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file, attachments and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/02/02-368414

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

DAVE MOORE
District Director

Mulisse Rine for Dave moore

Attachments

2 BIDDING

Add between the 1st and 2nd paragraphs of section 2-1.06B:

The Department makes the following supplemental project information available:

Supplemental Project Information

Means	Description	
Included in the Information Handout	Foundation Report for Stillwater Road Overcrossing, Dated June 15, 2016 Laboratory Test Report, Dated July 6, 2016 Porous resin bound aggregate surfacing manufacturer product information Hydraulic growth medium manufacturer product information Fiber reinforced matrix manufacturer product information Endomichorrizal inoculant manufacturer product information Nonpotable water source Optional borrow/disposal site for earthen material	
Included with the project plans	Log of Test Borings	
Available electronically at the Contract Plans and Special Provisions link at the Bidders' Exchange website	Original ground digital terrain model (LandXML) Roadway design alignments and profiles (LandXML) Cross sections (2D DGN and PDF) Finished grade digital design model (LandXML)	

Add to the table in the 1st paragraph of section 39-2.04A(4)(b)(iii):

Coarse durability index ^b	AASHTO T 210	1 per 3,000 tons or 1 per paving day, whichever is greater
Fine durability index	AASHTO T 210	1 per 3,000 tons or 1 per paving day, whichever is greater
Sodium sulfate soundness ^c	AASHTO T 104	1 per project

^bThe test is required only if the aggregate source is in Lassen, Modoc, Siskiyou, or Shasta County.

Replace 40 in the row for Los Angeles Rattler in the table in item 1 in the list in the paragraph of section 39-2.04A(4)(c)(i) with:

25

Add to the table in item 1 in the list in the paragraph of section 39-2.04A(4)(c)(i):

Coarse durability index (Dc, min)a	AASHTO T 210	65
Fine durability index (Df, min)	AASHTO T 210	50
Sodium sulfate soundness (max loss, %)b	AASHTO T 104	25

^aThe test is required only if the aggregate source is in Lassen, Modoc, Siskiyou, or Shasta County.

Add to section 39-2.04B(3):

For RHMA-O and RHMA-O-HB, the grade of asphalt binder must be PG 64-16.

Replace 40 in the row for Los Angeles Rattler in the table in the 1st paragraph of section 39-2.04B(4)(a) with:

25

Add to the table in the 1st paragraph of section 39-2.04B(4)(a):

Coarse durability index (Dc, min)a	AASHTO T 210	65
Fine durability index (Df, min)	AASHTO T 210	50
Sodium sulfate soundness (max loss, %)b	AASHTO T 104	25

^aThe test is required only if the aggregate source is in Lassen, Modoc, Siskiyou, or Shasta County.

Replace the table in the 3rd paragraph of section 39-2.04C with:

Tack Coat Application Rates for OGFC Minimum residual rates (gal/sq yd) OGFC over: CRS2 and CQS1 asphaltic Asphalt binder and PMCRS2 emulsion asphaltic emulsion **New HMA** 0.04 0.03 PCC and existing AC surfacing 0.06 0.04 Planed pavement 0.07 0.05

CONTRACT NO. 02-368414
REPLACED PER ADDENDUM NO. 2 DATED SEPTEMBER 1, 2017

^cThe test is required only if the aggregate source is in Modoc, Siskiyou, or Shasta County.

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